

# ACE-DHH Fall Newsletter

Association of College Educators for the Deaf and Hard of Hearing

October 2004

Newsletter Editor: Pamela Broadston

## President's Remarks:



Dear Colleagues and Friends:

Happy Fall...

At the time of this writing we find ourselves in the middle of the Fall semester and mid-term exams are on our minds. While you are dreaming of the end of the semester, do not forget that we have a great conference coming in February. We will be in one of the world's winter wonderlands. It will be double the pleasure for those of us who have lived in the hot and humid or hot and dry summer states, those who have tried to escape the wrath of nature's hurricanes, and even those of us who just need a break from the routine of daily living and working.

MaryAnn Bibby and Kate Reynolds are putting together a great program. Please be sure to make your reservations, send in the "call for papers" forms and prepare yourself for a time of enrichment, networking, and enjoyment. I am looking forward to seeing all of you again.

Tony Martin

**In this Issue:**  
**President's Remarks**  
**Local Arrangements Chair Report**  
**Awards Nominations**  
**Call for Papers**  
**Application for Membership/Renewal**  
**Conference Registration Form**  
**PreConference Registration Form**

# Awards Nominations

**Dear Fellow Professors:**

**It is that time of the year again, to recognize your fellow colleagues for all their dedication, achievement, perseverance and labor in the field TEACHER PREPARATION OF STUDENTS WHO ARE DEAF/HARD-OF-HEARING.**

**This year we awarded two AWARDS:**

**1. Sister Mary Delaney- to an active colleague (Susan Easterbrooks, Georgia State University).**

**2. Lifetime Achievement- to a retired colleague (Frieda Hammermeister, University of Pittsburgh).**

**Will you please take a moment to think of a deserving colleague (active and/or retired)? Please submit the name (s) to me as Chairperson of the AWARDS Committee (eamarlatt@worldnet.att.net). You can submit one name for each award, which will be presented at the 2005 BANFF Conference. Deadline for nominations is January 15, 2005.**

**Thanks,**

**Ed Marlatt**

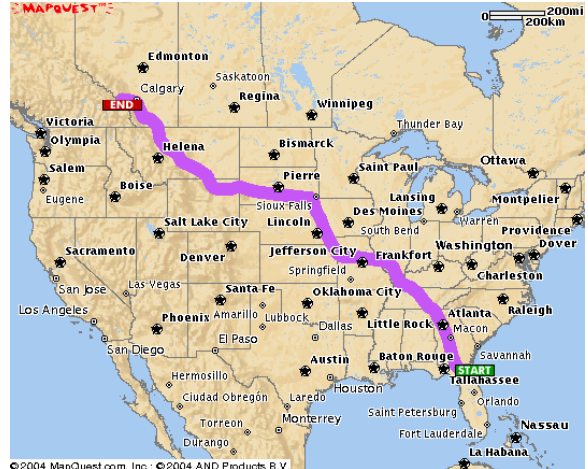
**PS: Since we are heading north to Canada for the 2005 ACEDHH Conference, we would also love to hear from our Canadian colleagues, whom we would love to recognize.**

# North to the Future



**Local Arrangements Chair,**  
**MaryAnn**  
**Bibby**

**ACE-DHH**  
**CONFERENCE**  
**2005**



**NORTH TO THE FUTURE!**  
**Castles in the Rockies**

HELLO EVERYONE AND WELCOME TO BANFF IN FEBRUARY!! Our Canadian dollar is getting stronger (that's good for us) but it means that your exchange rate is getting a bit worse!!! SO BOOK NOW and get a good exchange rate! The hotel is ready and waiting - castle like setting in the beautiful Rockies and it is 10 years since we were there so it is celebration time! The call for papers is out and registration will be ready just as soon as I visit the "castle" and determine costs - which should be within the next two weeks!

I am so excited to see everyone up here again - the dogs are ready with the sleds to meet you at the airport, and of course the wine and beer kegs are full!! It will be a wonderful conference - please invite your students and perhaps a teacher who is working with a deaf/hh student!

SEE YOU IN BANFF! REGISTER AT THE HOTEL NOW!!!!!!All the information you need is on the website but email me or phone me (780-492-3697) if you need more!

Mary Ann Bibby  
maryann.bibby@ualberta.ca

# Call for Papers

## ACE-DHH 2005 Conference

February 24-27, 2005  
Banff, Alberta, Canada

### Presenter Data

(Please type information as you wish it to appear in the conference program)

1. Name:	Univ.	Dept.
Work	City,	
Address:	State, Zip	
Work	Home	E-mail
Phone:	Phone	
2. Name:	Univ.	Dept.
Work	City,	
Address:	State, Zip:	
Work	Home	E-mail:
Phone:	Phone:	

### SESSION DATA

(see description below of session types)

You may select more than one session type to increase chances of proposal acceptance  
Place a number in front of the box to indicate your session format preference  
[1= first choice]. Place an 'X' before the AV equipment you are requesting.

#### I. Type of Session

Interactive Demonstration/Poster

Session (90 min.)

Contributed Research Paper (45 min.)

Concurrent Session (45 min.)

Panel/Mini Session (60 min. - 20 min.  
for each of 3 presenters)

Student Presentation (30 min.)

#### II. AV Equipment Needed:

Overhead Projector

VCR/Monitor

Slide Projector

LCD Projector (we encourage you to  
bring your own if possible)

**\* NOTE: Presenters are responsible for providing their own laptop computers.**

#### SESSION TITLE

#### BRIEF ABSTRACT (Limit to 25 words)

**DESCRIPTION:** Attach a description of your presentation which does not exceed two (2) single-spaced, typed pages. Your name and affiliation **should not** appear on the description.

**Submitter's Name:**

**Date of Submission:**

Please attach this form and description of your presentation to an e-mail to: Kate Reynolds at: banff\_proposals@bellsouth.net (lower case) no later than **October 25, 2004**. The deadline will be strictly enforced to allow sufficient time to review. You will be notified by e-mail by November 15, 2004 of proposal acceptance.

If you have problems sending an e-mail, contact Kate Reynolds at 504-280-7162 or the University of New Orleans, Department of Special Education, EDUC 246, 2000 Lakeshore Drive, New Orleans, 70148.

**Additional Presenters:**

3. Name:	Univ.	Dept.
Work	City,	
Address:	State, Zip	
Work	Home	E-mail
Phone:	Phone	

4. Name:	Univ.	Dept.
Work	City,	
Address:	State, Zip:	
Work	Home	E-mail:
Phone:	Phone:	

**TYPES OF SESSIONS**

Interactive Demonstrations/Poster Session – A presentation on a standard trifold poster board (you may bring your own or pre-order them from us to be available on the first day of the conference). You will be in a large room with other poster session presenters and discuss your work with interested individuals who stop at your poster. Interactive Demonstration/Poster sessions will last for 90 minutes. This is the most desired format for viewing media productions/demonstrations in individual or small group sharing as interested individuals can view several demonstrations during the time block. [Note: While this may not be your first choice, selecting this option as a back-up presentation format greatly increases your chances of having your paper selected for presentation)

Contributed Research Paper – Presentation of research results, either empirical or descriptive. The 45-minute time frame consists of 25 minutes for presentation and a 20-minute question and answer period.

Concurrent Session – A formal presentation of completed work or the sharing of innovative teaching strategies/materials. The 45-minute time frame consists of 25 minutes for presentation and a 20-minute question and answer period.

Panel – A presentation by three speakers on a topic of general or specific interest. The 60-minute session will include 15-minute presentations and a 5-minute question and answer period. Colleagues may propose a panel jointly or the program committee may request presenters with related topics to participate in a panel.

Student Presentation – A presentation of research in progress or innovative teaching methodologies developed by student(s). Student presentations will be 30 minutes in length.

**Selection of Papers for Presentations:**

- Program committee members review each abstract for the program. Names of the contributors remain unknown to all persons making the ratings. Ratings are summarized and disagreements resolved among the raters.
- You will be notified by e-mail by November 15, 2004 of proposal acceptance.

**ACE-DHH**  
**Application for Membership / Renewal**  
**2005-2006**

Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

I prefer that mailings go to: my home \_\_\_\_\_ my office \_\_\_\_\_

College / University: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

City & State or Province: \_\_\_\_\_ Country: \_\_\_\_\_

ZIP Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Circle one: Voice TTY

FAX: \_\_\_\_\_

Home Address: \_\_\_\_\_

City & State or Province: \_\_\_\_\_

Country: \_\_\_\_\_

ZIP code: \_\_\_\_\_

Phone: \_\_\_\_\_ Circle one: Voice TTY

FAX: \_\_\_\_\_

Type of Membership: \_\_\_\_\_ Regular (\$40) \_\_\_\_\_ Emeritus (\$20) \_\_\_\_\_ Associate (\$20)  
\_\_\_\_\_ Associate Member Student (\$20)

Please make checks payable in U.S. dollars to ACE-DHH. You may write a single check for membership dues, conference registration and/or preconference registration. However, please be sure to include all pertinent completed forms with your check.

Send check and this form to:

Dr. Margaret Finnegan  
Flagler College  
74 King Street  
St. Augustine, FL 32085

*RENEWAL DATE FOR DUES IS ON OR BEFORE 2005 CONFERENCE DATES.*

# 2005 ACE-DHH CONFERENCE REGISTRATION FORM

North to the Future - Banff, Alberta, Canada

**FEBRUARY 24-27, 2005**

Preconference Workshop: February 23, 2005: 9:00 am – 3:30 pm

(See separate registration)

Name (as you want it to appear on your name tag):

\_\_\_\_\_

Professional Affiliation:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

City/State or Province/Country/Zip Code:

\_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ FAX: \_\_\_\_\_ Email: \_\_\_\_\_

\*\*\*Type of membership: (Check one and remember to **add this amount to the total below** on the blank last line.)

Regular (\$40)     Associate (\$20)     Emeritus (\$20)     Student (\$20)

## Conference Registration Fees

(Please **circle** and total the appropriate fee(s). Make check payable for the total amount to ACE-DHH.)

	By December 15, 2004	By January 15, 2005	After January 15, 2005
Full Conference:			
Member, any status	\$155	\$205	\$255
Non-member Professional	\$205	\$255	\$305
Associate Member Student	\$115	\$165	\$215
Non-Member Student	\$125	\$175	\$225
Other	\$185	\$235	\$285
Single Day Only Fee	\$90	\$115	\$135
Preconference Registration Fee:	\$40	\$50	\$55
Membership Dues:	\$_____	\$_____	\$_____
TOTAL	_____	_____	_____



Registration fees include beverages during breaks, banquet, and sign language interpreters.

(You may pay for the preconference workshop, your membership dues, and the conference registration with a single check. Make sure, however, that if you plan to attend the preconference workshop, you fill out the separate preconference registration form and complete the separate dues renewal form if you are renewing your membership at this time.)

Send this completed form with your check to:**Dr. Margaret Finnegan**  
**ACE-DHH Treasurer**  
**Flagler College**  
**74 King Street**  
**St. Augustine, FL 32085**

**e-mail: [finnegmh@flagler.edu](mailto:finnegmh@flagler.edu)**  
**FAX: (208) 723-1681**

Sign Language interpreters will be available at all meeting times. Please describe your interpretation needs completely:

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Please describe any other accommodations that we may provide for you:

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Hotel reservations can be made by contacting the conference hotel directly: Banff Springs Hotel; Banff, Alberta, Canada; Tel: 403-762-6866 / 800-441-1414;

<http://www.fairmont.com/banffsprings>

If you have any questions regarding registration, please contact Dr. Margaret Finnegan, [finnegmh@flagler.edu](mailto:finnegmh@flagler.edu)

## Preconference Workshop Registration Form

ASSOCIATION OF COLLEGE EDUCATORS –  
DEAF AND HARD OF HEARING  
2005 CONFERENCE: February 23, 2005  
Banff, Alberta, Canada

### *Training Teacher Candidates to Work With Children with Cochlear Implants: Assessment and Techniques to Develop Speech Perception and Production Skills.*

The ACE-DHH pre-conference workshop this year will address the topic of the development of auditory perception and speech development for children with cochlear implants and how we can better train our teacher candidates to provide services that meet the needs of this ever-increasing student population. Learn about comprehensive diagnostics, effective listening and team collaboration for developing auditory perception and spoken language development for students with cochlear implants. This workshop will address these specific topics: effective assessment, “red flags” in assessment and development, developmental intervention, remedial intervention, picking appropriate auditory perception goals, supportive research, and team collaboration. Examples of assessment procedures and developmentally appropriate techniques will be discussed to support current therapy and educational decisions for “developmental” and “remedial” intervention. Participants will determine factors for making appropriate decisions, identify auditory perception goals, and learn techniques for achieving developmentally appropriate auditory perception and spoken language skills and how to present this information to their preservice teacher candidates.

**Presenter:** *Susan G. Allen, M.E.D., M.Ed., CCC-SLP, CED*

Susan G. Allen is the founder and director of the Clarke Jacksonville Auditory/Oral Center in Jacksonville, Florida – a satellite school of The CLARKE School for Deaf Children in Massachusetts. Susan started Clarke Jacksonville seven years ago to offer parents of deaf children an auditory/oral option for teaching their children to listen and speak. Her goal at Clarke Jacksonville is to provide deaf children with spoken English language skills.

For the past 39 years, Susan has been teaching children who are deaf and hard of hearing to listen and speak in auditory/oral programs and in a large state school for the deaf where she developed an auditory/speech program. She has given over 75 presentations, workshops and training seminars nationally on the development of intelligible speech and oral language through listening. She co-authored and published *The Auditory Perception Test for the Hearing Impaired (APT/HI)*, and participated and co-authored other publications. She has been a guest lecturer and taught at colleges and universities in Northeast Florida, Georgia, Louisiana, and California.

**Time:** February 23, 2005; 9:00am - 3:30pm.

**Workshop fee is \$40.00 before 12/15/04; \$50.00 after 12/15/04; \$55.00 at the door if space is still available.**

**Registration form--**Please mail to: Dr. Margaret Finnegan, Flagler College,

ACE-DHH Treasurer, 74 King St., St. Augustine, FL 32085

**Yes! I want to pre-register for the workshop.**

**Name** \_\_\_\_\_

**Univ./Employer** \_\_\_\_\_ **Dept.** \_\_\_\_\_

**Work Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Work Phone** (    ) \_\_\_\_\_ **Home Phone** (    ) \_\_\_\_\_

**E-mail** \_\_\_\_\_

Fee enclosed

Will pay \$55 at the door (if space is available)

\$40.00 (before December 15, 2004)

\$50.00 (after December 15, 2004)

(Make check payable to ACE-DHH. This may be included in a single check with your conference registration, preconference registration, and/or your 2005-2006 ACE-DHH dues)