



## ACE-DHH Fall Newsletter

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### Letter From the President

Greetings One and All!

I hope that your school year has started off with a great start! I know you have been busy and hopefully are looking forward to getting back together in February in St. Augustine, Florida in February! Wow, I know that I am certainly looking forward to it as the temperatures have already dropped below normal here in Pennsylvania and we actually had snow at the beginning of October! Tony and Margaret have been busy preparing a super conference for us and I know many of you are planning on being there.

We would like to join together and thank Harold Johnson and Katharine Slemenda for their work in writing and submitting the "Join Together" grant on behalf of our profession. It has truly been a wonderful experience seeing a profession come together as ours has over the past several years in order to improve the preparation of teachers of Deaf and Hard of Hearing Students. Now we have the continued opportunity to work together for the common good. Harold and Katharine have already provided us with some information regarding how we can be involved. I know as the conference approaches and during the conference they will provide us with even more opportunities.

Encourage your colleagues and students to join us for the 2004 ACE-DHH Conference in St. Augustine! We are looking forward to seeing you there!

See you soon!

Nancy Benham, President

## Treasurer's Report

September 18, 2003

Treasurer's Report:

I have closed out the San Antonio conference and final payments have cleared the bank. The account is closed and a check sent to Margaret Finnegan (the new treasurer) in the amount of \$28,988.01.

Faithfully submitted,

Tony Martin,  
For Margaret Finnegan



### *ACE-DHH Conference, 2004 Conference Fact Sheet*

**Where:** Casa Monica Hotel  
([www.casamonica.com](http://www.casamonica.com))  
Saint Augustine, FL  
Phone: 800-648-1888  
904-827-1188  
Fax: 904-827-0426

**Room Rate:** \$149.00 per night

*(Rooms must be booked by **Saturday, Jan. 17, 2004** to receive this rate...please book your room early so we may be assured of meeting our contract with the hotel!)*

*Everything is within walking distance (except the beach which is 1 1/2 miles away).*

**When:** February 19-21

**Transportation:** Fly into Jacksonville, FL or Daytona Beach, FL (Both are about an hour from Saint Augustine.) You may want to arrange for a rental car as the few transportation shuttles are very expensive!





**Weather:** *Iffy...can be beautiful and warm or rainy and wet : Average daytime temperatures in the 70's. It will still be lovelier than most of the country! We'll try our best for Florida Sunshine...*

**Any Questions?** *Contact Margaret Finnegan (finnegmh@flagler.edu)*

**Letter From Past President**

**Pam Luft**

I know that everyone is looking forward to discussing the BY-LAWS in Feb—so get an early start and check them out now! Actually, I'm partly serious. Please look at the By-Laws and their amendments (in red) and bring any questions or concerns to the Feb business meetings. The easiest way to view them is at the ACE-DHH Website: [www.acedhh.org](http://www.acedhh.org), then go to "About", then go to "By-Laws" which is the last entry.

One important change is how we will choose our representatives to CED. In the past we have used the Past and Current ACE-DHH Presidents (with the President-Elect as an alternate). Because this system leaves people with a short one-to-two year CED involvement (which is often too short to fully understand the nature of business discussed), we are moving to choosing 2 people with 5-year terms.

One more thing to check on the website--your names and addresses!! Please check them out and let me know if they are wrong (pluft@kent.edu). Again, go to [www.acedhh.org](http://www.acedhh.org), then go to "About", then go "Membership" and the alphabetical organizer for your last name.

See you in St. Augustine!



**ACE-DHH**

**CALL FOR NOMINATIONS**

The following officer positions need to be filled at our next annual conference in St. Augustine, FL. Please feel free to nominate yourself or someone else (with their approval, of course).

**Secretary: Two-year position.** The secretary is responsible for recording and reporting minutes of all Executive Board meetings and of the General Business meetings at our conferences.

**Publications: Two-year position**

**Chair:** This person is responsible for publishing the ACEDHH newsletter. Responsibilities include collecting information for the newsletter, organizing the information and submitting the newsletter for electronic publication and for hard copy publication.

**Publication Committee**

**Members:** Two additional people assist the Chair by collecting articles and information and/or helping with the mailings.

**Legislation: Two-year position**

**Chair:** This person is responsible for following and reporting upon legislation that impacts the education of the deaf and hard of hearing. In addition to making regular reports via the ACEDHH newsletter and the annual conference, this person and the committee may use the ACEDHH listserv to alert members to topics that need immediate attention.

**Legislation Committee**

**Members:** Two additional people assist the chair.

Nominations for these positions should be received by November 15, 2003. Send nominations by email or snail mail to:

Dr. Debbie Haydon  
Eastern Kentucky University  
Wallace 245  
521 Lancaster Avenue  
Richmond, KY 40475  
[Debbie.haydon@eku.edu](mailto:Debbie.haydon@eku.edu)

**Award Nominations****Sr. Mary Delaney Award**

The Awards Committee of ACE-DHH is seeking nominations for the Sr. Mary Delaney Emeritus Life Membership Award. The award is given to an ACE-DHH member for a distinguished career in teaching, research and service in the preparation of teachers of students who are deaf or hard of hearing. The nominee must currently be a faculty member in a program for preparing teachers of students who are D/HH and must have been active in the profession for at least twenty years. Please provide a short biography of the nominee and a list of ten members of ACE-DHH to support the nomination.

The award will be given at the St. Augustine Conference in February.

DEADLINE: JANUARY 15, 2004.

Thanks, Award Committee (Susan Foster, Edward Marlatt and Ann Powers)

**ACE-DHH**  
**Application for**  
**Membership / Renewal**  
**2004-2005**

**Name:**

\_\_\_\_\_

E-mail:

\_\_\_\_\_

I prefer that mailings go to: my home \_\_\_\_  
my office \_\_\_\_

College / University:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

City & State or Province:

\_\_\_\_\_

Country: \_\_\_\_\_

9-digit ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

FAX \_\_\_\_\_

Home Address:

\_\_\_\_\_

City & State or Province:

\_\_\_\_\_

Country: \_\_\_\_\_

9-digit ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

FAX \_\_\_\_\_

Type of Membership: \_\_\_\_\_ Regular (\$40)  
\_\_\_\_\_ Emeritus (\$20)  
\_\_\_\_\_ Associate (\$20)  
\_\_\_\_\_ Associate Member  
Student (\$20)

Please make checks payable in U.S. dollars to  
ACE-DHH.

Send check and this form to:

Dr. Margaret Finnegan  
Flagler College  
74 King Street  
St. Augustine, FL  
332085

**RENEWAL DATE FOR DUES IS ON OR  
BEFORE 2004 CONFERENCE DATES.**

**ACE-DHH CONFERENCE  
REGISTRATION FORM  
2004 CONFERENCE  
Casa Monica Hotel, Saint Augustine, FL  
32085  
FEBRUARY 19-22, 2004**

Name:

\_\_\_\_\_

Professional Affiliation:

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

City/State or Province/Country/Zip Code:

\_\_\_\_\_

Telephone : \_\_\_\_\_

FAX: \_\_\_\_\_

Email:

\_\_\_\_\_

Type of membership: (Check one)

- Regular (\$40)
- Associate (\$20)
- Emeritus (\$20)
- Associate member Student

**Conference Registration Fees**

(Please circle and total the appropriate fee(s).  
Make check payable for the total amount to  
ACE-DHH.)

By December 15, 2003  
By January 15, 2004  
After January 15, 2004

Member, any status \$155 \$205 \$255  
Non-member Professional \$205 \$255 \$305  
Associate Member Student \$115 \$165 \$215  
Non-Member Student \$125 \$175 \$225  
Other \$185 \$235 \$285  
One-Day Fee \$90 \$115 \$150  
TOTAL: \_\_\_\_\_

Registration fees include beverages during  
breaks, banquet, and sign language  
interpreters.

Send this completed form with your check to:  
**Dr. Margaret Finnegan**  
**Flagler College**  
**74 King Street**  
**FAX: (904) 819-6410**  
**Saint Augustine, FL 32085**

Sign Language interpreters will be available  
at all meeting times. Please describe your  
interpretation needs completely:

\_\_\_\_\_  
\_\_\_\_\_

Please describe any other accommodations  
that we may provide for you:

\_\_\_\_\_  
\_\_\_\_\_

NOTE: You may send check for membership  
renewal (with separate form (elsewhere in  
this newsletter) to the same address.

Hotel reservations can be made by contacting  
the conference hotel directly: Please make  
sure you mention the name of our  
organization: ACE-DHH.

Casa Monica Hotel, 95 Cordova Street,  
Saint Augustine, FL. 32085. Telephone:  
904-827-1888 or 800-648-1888 or Fax 904-  
827-0426 or [www.casamonica.com](http://www.casamonica.com)

If you have any questions regarding  
registration, please contact Margaret  
Finnegan , [finnegmh@flagler.edu](mailto:finnegmh@flagler.edu)

**Sr. Mary Delaney Award**

**The Awards Committee of ACE-DHH is seeking nominations for the**

**Sr. Mary Delaney Emeritus Life Membership Award. The award is given to an ACE-DHH member for a distinguished career in teaching, research and service in the preparation of teachers of students who are deaf or hard of hearing. The nominee must currently be a faculty member in a program for preparing teachers of students who are D/HH and must have been active in the profession for at least twenty years. Please provide a short biography of the nominee and a list of ten members of ACE-DHH to support the nomination.**

**The award will be given at the St. Augustine Conference in February.**

**DEADLINE: JANUARY 15, 2004.**

**Thanks, Award Committee (Susan Foster, Edward Marlatt and Ann Powers)**

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**SR. MARY DELANEY LIFE  
EMERITUS MEMBERSHIP AWARD  
(2004)**

**Nominee\_\_\_\_\_**

**University\_\_\_\_\_**

**Members (seconding the nomination)**

- |           |            |
|-----------|------------|
| <b>1.</b> | <b>2.</b>  |
| <b>2.</b> | <b>4.</b>  |
| <b>5.</b> | <b>6.</b>  |
| <b>6.</b> | <b>8.</b>  |
| <b>9.</b> | <b>10.</b> |

**Please submit nomination to Edward Marlatt at [eamarlatt@att.net](mailto:eamarlatt@att.net) or at Adelphi University, Weinberg LL, Garden City, NY 11530**