

Welcome to the

THE ACE-DHH NEWSLETTER

December, 2001

This is the last issue of our newsletter before the 2002 conference in Charleston, SC. You should find all the forms and information you need to plan your participation in the pages below. For your convenience, here's a table of contents:

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A NOTE FROM THE PRESIDENT

Susan Lenihan

As a professional in education I've been involved in many professional organizations through the years. Being a member of ACE-DHH is especially beneficial because it brings so much support for our work in preparing future teachers. The current efforts of the catalyst grant have provided the impetus to move forward in integrating technology into our work and the work of our students. The conference each year provides excellent opportunities for intellectual growth, conversation with colleagues related to program development and FUN! Pam Luft, president elect and conference chair has planned an outstanding program featuring John Brown and his work on curriculum design. Ed and Susan Shroyer have chosen a beautiful site for our visit. I hope to see many of you in Charleston.

This is an electronic version of the newsletter that you'll receive via our list serve. We've recently updated the list serve and hope that we're reaching all of the membership in this manner. If you like to have a paper copy, print one and if you have colleagues that you suspect may not access the newsletter electronically, please let them know about its availability. The newsletter will also be posted on our "new and improved" organization website. Thanks to the work of Sharon Baker and her students we'll have an updated ACE-DHH website that will include the membership directory, newsletters, officers' names and contact information, conference information, featured programs that will rotate on a monthly basis and links to related sites. I'll send you an email announcing the posting of the new page in a week or two.

Finally, as you make plans for your spring courses consider how you might integrate technology into your teaching and make a choice for the catalyst grant. Also, consider how you might collaborate with one of your colleagues in deaf education. We'd like to see the grant supporting collaborative efforts in deaf education.

Have a great winter break and see you in Charleston.

SITE INFORMATION: HISTORIC CHARLESTON

Ed and Susan Shroyer

Historic Charleston is America's most beautifully preserved Colonial city. The quiet streets are lined with gracious 18th and 19th century homes, interspersed with charming shops, gardens, parks, museums, churches and historic buildings. The Mills House at the corner of Meeting and Queen Streets, is in the heart of the restored section of historic Charleston. The famous Market place, the Battery, Rainbow Row and many specialty shops are only a stroll away. Arrangements can be made for walking, motorcoach or horse drawn carriage tours of the old city. Here are a couple of websites you might want to visit to get an idea of what Charleston and the low country are like:

www.discovdrsouthcarolina.com. and www.historiccharleston.org.

A SC travel guide is available, too: (800) 941-1144.

Transportation to and from the hotel is available at a nominal cost. Be sure to make your room reservations ASAP. Looking forward to seeing all of you enjoying the conference and Charleston in February.

CONFERENCE PROGRAM

Pam Luft

Conference Theme: "The Challenge of Curriculum and Constituency"

Thurs 2/21

9:30- 12:30 Workshop: John Brown, "Understanding by Design: Meeting the Challenge"

12:30 - 3:00 Lunch on your own

3:00 - 3:30 Introductions and Welcome

3:30 - 5:30 John Brown, "Understanding By Design"

5:30 - 6:30 Panel: Deaf Professionals, "Curricula for Success"

7:00 – 9:00 Reception

bring your best jokes for a "Joke Competition"

Friday 2/22

8:00 Business Meeting

9:00 - 12:30 Catalyst Grant Multimedia and Project Demonstrations

12:30- 2:00 Lunch on your own

2:00 5:30 Concurrent Sessions

6:30 - 9:30 Banquet

Saturday 2/23

8:00 - 9:00 Breakfast and Interactive Sessions

9:00 – 9:45 CED/CEASD/CAID National Agenda Presentation

10:00 – 12:00 Concurrent Sessions

Noon - sunrise: On your own

Sunday 2/24

8:00 Business Meeting

9:30 - 11:00 Concurrent Sessions

11:15 - 12:00 Roundtable Discussions: Curriculum and Constituency;

Trivia and Prizes; Farewell

TREASURER'S REPORT

Tony Martin

This first report will be rather short and sweet. The 2001 San Diego conference account is not closed. Debbie Hayden (past Treasurer) has recently sent to me, Tony Martin (current Treasurer) a cashier's check for \$24,444.03. Additional money from renewal of 13 memberships is \$590.

November 6, 2001	Deposit Money Management Account	\$20,000.00
November 6, 2001	Deposit Checking Account	\$ 4,699.82
November 23,2001	Deposit Money Management	\$ 370.00

Total Deposits in November \$25,069.82

LEGISLATIVE COMMITTEE

Kathee Christensen

The Legislative Committee would like to solicit your input on the progress of Newborn Hearing Screening legislation in your state. If you have any information on that topic, or if you have another legislative issue that you would like to have addressed by the committee, please send your thoughts to Kathee Christensen: <kchrste@mail.sdsu.edu> by January 15, 2002. Thank you and happy holidays!

VIRTUAL PROFESSIONAL DEVELOPMENT NETWORK IS BORN

David Martin

A new electronically-based professional development network, the Virtual Professional Development Network, is about to get off the ground within the Catalyst Grant as a way to assist professors of deaf education with models of best practice in teaching.

The plan calls for several outstanding teachers as a pilot phase to incorporate videoconference equipment in their classrooms. Videorecordings will be made of their teaching, whenever they give approval, and the recordings will then become part of a bank of videorecordings upon which faculty in university departments of deaf education may draw upon to demonstrate those best practices to their classes of pre-service teachers. These same experienced teachers will be offered assistance in using these videotapes and other materials, to develop portfolio's for application for certification from the National Board for Professional Teaching Standards(NBPTS).

David Martin and Harold Johnson are co-leading this network, which has the potential to significantly expand the models of strong teaching as exemplars for future teachers. Anyone with questions is welcome to contact David at davidchina_2000@yahoo.com.

NEWS FROM THE MEMBERSHIP AND NOMINATION COMMITTEE

Margaret Finnegan

Below you will find a copy of the current ballot for the 2002 ACE-DHH organization. We have done our best to contact individuals to encourage their participation but we recognize we were not able to contact everyone. If you would like to be placed on the ballot in any capacity, please contact any member of the committee (John Luckner, Pat Chrosniak, or Margaret Finnegan) before January 10, 2002.

Please remember that voting will occur at the annual meeting this year. If you are a paid member and unable to attend the meeting, you will need to vote via mail, sending your ballot to

Margaret Finnegan, Chair ,
Nominations and Membership Committee, ACE-DHH
Flagler College
P.O. Box 1327
St. Augustine, FL 32085

If you are attending the meeting in Charleston, you will be provided with a ballot upon registration (if you are current in your membership).

We look forward to seeing you in February!

Margaret Finnegan, finnegmh@flagler.edu
John Luckner, jluckn@bentley.unco.edu
Pat Chrosniak, Chrosnip@canisius.edu

ASSOCIATION OF COLLEGE EDUCATORS – DEAF AND HARD OF HEARING OFFICIAL BALLOT 2002

President	_____	Nancy Benham
	_____	Pat Chrosniak
Secretary	_____	Kate Reynolds
	_____	Len Robeson
Publications Committee:	_____	Sandy Bowen
	_____	Kathee Christensen
	_____	Brenda Simmons
Membership:	_____	Marjorie Harrington
	_____	Debbie Haydon
	_____	John Luckner
	_____	Claudia Pagliaro
Legislative:	_____	Barbara Hecht
	_____	Mary Beth Lartz
	_____	Sharon Litchfield
	_____	Deb Stryker
Awards:	_____	Leslie Baldwin
	_____	Sue Foster
	_____	Ed Marlatt
	_____	Ann Powers

ACE-DHH CONFERENCE REGISTRATION FORM

**2002 CONFERENCE: THE CHALLENGE OF CURRICULUM AND
CONSTITUENCY**

MILLS HOUSE HOTEL, CHARLESTON, SC

FEBRUARY 21-24, 2002

Name: _____

Professional Affiliation: _____

Mailing Address: _____

City/State or Province/Country/Zip Code: _____

Telephone : _____ FAX: _____ Email: _____

Type of membership: (Check one)

- Regular (\$40)
- Associate (\$20)
- Emeritus (\$20)
- Associate member Student

Conference Registration Fees

(Please circle and total the appropriate fee(s). Make check payable for the total amount to ACE-DHH.)

	By February 5, 2002	After February 5, 2002
Member, any status	\$130	\$150
Non-member Professional	\$170	\$190
Associate Member Student	\$90	\$110
Non-Member Student	\$100	\$120
Other	\$160	\$180
One-Day Fee	\$65	\$65
Preconference Registration Fee:	<u>\$20</u>	<u>\$30</u>
TOTAL	_____	_____

Registration fees include beverages during breaks, banquet, and sign language interpreters.

Send this completed form with your check to: **Dr. Edgar Shroyer**
University of North Carolina Greensboro
P.O. Box 26171
Greensboro, NC 27402-6171

FAX: (336) 334-4617

(continued)

Sign Language interpreters will be available at all meeting times. Please describe your interpretation needs completely:

Please describe any other accommodations that we may provide for you:

NOTE: Send check for membership renewal with separate form (elsewhere in this newsletter) to Tony Martin.

Hotel reservations can be made by contacting the conference hotel directly:

Mills House Hotel
115 Meeting Street. (corner of Meeting and Queen Streets)
Charleston, SC 29401

(800) 874-9600
www.millshouse.com.

If you have any questions regarding registration, please contact Ed or Susan Shroyer:
ehshroye@uncg.edu

WE ARE LOOKING FORWARD TO WELCOMING YOU TO CHARLESTON!

PRECONFERENCE WORKSHOP
ACE-D/HH 2002 CONFERENCE

**UNDERSTANDING BY DESIGN:
MEETING THE CHALLENGE**

The ACE-DHH pre-conference workshop this year will address the topic of curriculum design in deaf education. The issue is becoming increasingly important with pressure exerted by various constituent groups: state legislators, hearing parents, statewide proficiency test proponents, public school programs, Deaf Community, charter schools, and home-schooling proponents. This workshop also will address how and where to best integrate technology into effective curriculum design.

Presenter: **Dr. John Brown** was one of the original cadres of individuals giving feedback and assistance to the authors of Understanding By Design and their companion training program. He is a nationally known presenter on the book and its implementation. The presentation is funded by OSERS/US Dept of Educ. through the ACE-DHH Catalyst Grant.

Time: February 21, 2002, 9:30am-12:30pm.

Workshop fee is \$20.00

Registration form--**please cut off and FAX or mail to:**

Drs. Ed and Susan Shroyer, Local Site Coordinators

PRECONFERENCE WORKSHOP REGISTRATION FORM

Name _____ Dept. _____ Univ. _____

Work Address _____ City, State, Zip _____

Work Phone () _____ Home Phone () _____ E-mail _____

Fee enclosed

\$20.00 (before February 5, 2002)

\$30.00 (after February 5, 2002)

Will pay \$30 at the door (if space is available)

(check payable to ACE-DHH)

Fee already paid with conference registration. Please fill in amount \$_____.

Drs. Edgar and Susan Shroyer
University of North Carolina Greensboro
P.O. Box 26171
Greensboro, NC 27402-6171
FAX: (336) 334-4617

ACE-DHH

Application for Membership / Renewal 2001-2002

Name: _____

E-mail: _____

I prefer that mailings go to: my home my office

College / University: _____	
Mailing Address: _____	
City & State or Province: _____	
Country: _____	9-digit ZIP: _____
Phone: _____	FAX _____

Home Address: _____	
City & State or Province: _____	
Country: _____	9-digit ZIP: _____
Phone: _____	FAX _____

Type of Membership:

Regular (\$40) Emeritus (\$20)

Associate (\$20) Associate Member Student (\$20)

Please make checks payable in U.S. dollars to ACE-DHH.
Send check and this form to:

Dr. Tony Martin
Lamar University
P.O. Box 10076
Beaumont, TX 77710

RENEWAL DATE FOR DUES IS ON OR BEFORE 2002 CONFERENCE DATES.